## EXECUTIVE COMMITTEE MEETING

9:45 a.m., Wednesday, April 11, 2018

## **AGENDA**

- 1. Call to Order
- 2. Approval of the minutes from March 14, 2018 meeting (copy attached)
- 3. Correspondence
- 4. Treasurer's Report
- 5. Committee Reports:

Continuing Education Ethics Legislative

Nominating

Planning

Procedures Review

**Public Information** 

Ad Hoc Committees: Conservatorship Guidelines Statistics

- 6. Comments of the Probate Court Administrator
- 7. Comments of the President-Judge
- 8. Other business to come before the Executive Committee
- 9. Adjournment