## EXECUTIVE COMMITTEE MEETING

9:45 a.m., Wednesday, November 14, 2018

## **AGENDA**

- 1. Call to Order
- 2. Approval of the minutes from October 10, 2018 meeting
- 3. Correspondence
- 4. Treasurer's Report
- 5. Committee Reports:

Continuing Education
Ethics
Legislative
Nominating
Planning
Procedures Review
Public Information

Ad Hoc Committees: Conservatorship Guidelines Floating Clerks Hospitality Statistics

- 6. Appointment of Nominating Committee
- 7. Comments of the Probate Court Administrator
- 8. Comments of the President-Judge
- 9. Other business to come before the Executive Committee
- 10. Adjournment