

# EXECUTIVE COMMITTEE MEETING

9:45 a.m., Wednesday, November 9, 2016

## AGENDA

1. Call to Order
2. Approval of the minutes from October 5, 2016 meeting (*copy attached*)
3. Correspondence
4. Treasurer's Report
5. Committee Reports:
  - Continuing Education
  - Ethics
  - Legislative
  - Nominating
  - Planning
  - Procedures Review
  - Public Information
- Ad Hoc Committees:
  - Conservatorship Guidelines
  - Court Security
  - Floating Clerks
  - Hospitality
  - Judicial Selection Working Group
  - Statistics
6. Comments of the Probate Court Administrator
7. Comments of the President - Judge
8. Other business to come before the Executive Committee
9. Adjournment