## EXECUTIVE COMMITTEE MEETING

9:45 a.m., Wednesday, October 11, 2017

## **AGENDA**

- 1. Call to Order
- 2. Approval of the minutes from September 13, 2017 meeting
- 3. Correspondence
- 4. Treasurer's Report
- 5. Committee Reports:

Continuing Education

**Ethics** 

Legislative

Nominating

Planning

**Procedures Review** 

**Public Information** 

- 6. Comments of the Probate Court Administrator
- 7. Comments of the President-Judge
- 8. Other business to come before the Executive Committee
- 9. Adjournment