

# EXECUTIVE COMMITTEE MEETING

9:45 a.m., Wednesday, March 11, 2020

## AGENDA

1. Call to Order
2. Approval of the minutes from the February 13<sup>th</sup> meeting (*copy attached*)
3. Correspondence
4. Treasurer's Report
5. Committee Reports:
  - Continuing Education
  - Ethics
  - Legislative
  - Nominating
  - Planning
  - Procedures Review
  - Public Information
  
  - Ad Hoc Committees:
    - Conservatorship Guidelines
    - Court Security
    - Floating Clerks
    - Hospitality
6. Comments of the Probate Court Administrator
7. Comments of the President-Judge
8. Other business to come before the Executive Committee
9. Adjournment