

## EXECUTIVE COMMITTEE CONFERENCE CALL MEETING

## 9:45 a.m., Wednesday, May 13, 2020

## **AGENDA**

- 1. Call to Order
- 2. Approval of the minutes from the April 8<sup>th</sup> meeting
- 3. Correspondence
- 4. Treasurer's Report
- 5. Committee Reports:

Continuing Education

**Ethics** 

Legislative

Nominating

Planning

Procedures Review

**Public Information** 

Ad Hoc Committees: Conservatorship Guidelines Court Security Floating Clerks Hospitality

- 6. Comments of the Probate Court Administrator
- 7. Comments of the President-Judge
- 8. Other business to come before the Executive Committee
- 9. Adjournment