**EXECUTIVE COMMITTEE**

**MEETING**

**10:00 a.m., Wednesday, November 13, 2019**

**AGENDA**

1. Call to Order
2. Approval of the minutes from October 9th meeting *(copy attached)*
3. Correspondence
4. Treasurer’s Report
5. Committee Reports:

 Continuing Education

 Ethics

 Legislative

 Nominating

 Planning

 Procedures Review

 Public Information

 Ad Hoc Committees:

 Conservatorship Guidelines

 Court Security

 Floating Clerks

 Hospitality

6. Comments of the Probate Court Administrator

7. Comments of the President-Judge

8. Other business to come before the Executive Committee

9. Adjournment